

**THE FORMATION OF SPIRITUALITY AND ITS IMPORTANCE IN THE
CONSTRUCTION OF CIVIL SOCIETY**

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ABSTRACT:

Spirituality is a concept that represents the human spiritual and mental world. It includes philosophical, legal, scientific, artistic, moral, religious visions of people. On the basis of the term spirituality lies the word "meaning". It is known that a person has an external and internal world. His outer world includes his makeup, appearance, dress, behavior and more. And his inner world includes his purpose, thinking, desires, aspirations, feelings from living. This inner world of man is spirituality. When food gives a person physical strength, spirituality gives him spiritual nourishment and strength. Spirituality is associated with enlightenment and culture. Spirituality does not occur in people with tap-ready. It is achieved only through constant reading, learning, gaining experience. The richer spirituality, the more prosperous society and nation will be.

KEYWORDS: person, society, civil society, spirituality, legal culture, education, family, globalization.

KIRISH**INTRODUCTION**

Civil society is an open social structure. It provides freedom of speech, including freedom of criticism, transparency, freedom of access to all kinds of information, the right to free entry and exit, the exchange of information, educational technologies on a permanent basis, cultural and scientific cooperation with foreign countries and public organizations, assistance in the activities of international foreign associations in accordance with the principles and norms of international law. It is committed to general humanitarian principles and is open to interaction with such structures in the dunè miqès. Civil society is a system of complex composition and pluralism. Naturally, any social organism will have a certain set of properties of the system, but civil society is characterized by their completeness, stability and efficiency. The presence of colorful social forms and institutions makes it possible to represent the various district Customs and interests of individuals and bring them to the forefront, to namoèn all the abilities of the human being.

MAIN PART

It is known that the formation of spiritual maturity in young people is one of the foundations of the formation of civil society. Today, the upbringing of a spiritually and physically harmoniously developed generation is an urgent task for us on a national scale. Consistent and decisive continuation of our work on the way to this noble goal is today at the center of our policy. Spiritual, moral perfection of a person is an extremely broad, multifaceted, deep concept in

content and essence. The spiritual upsurge that is taking place in our society, the moral, ideological, political maturation of a person is inextricably linked with the processes of national awakening carried out in our country.

A spiritually competent person does not experience any wrongdoing that he does not deserve, does not suffer any other person. Loyalty to the motherland and the nation is considered the highest example of raw culturality, spiritual perfection, moral purity.

Educating young people in the spirit of patriotism and respect for our national values, protection from various ills and threats, increasing the effectiveness of propaganda work is one of the pressing problems of today.

The rapid development of Information Technology and globalization processes are setting new tasks in the areas of human factor, education, new pedagogical technology. In fact, more than a hundred years ago, the knowledge that a person received in the process of education was enough for his whole life. Because the exchange of Information, its update has been very slow. The development of Information Communication Technology has also led to the fact that educational programs become obsolete in the short term. Their creation should be in proportion to the newly formed professions and specialties. In conclusion, it is worth noting that the role of each parent in the integration of the idea of national independence into the younger generation is also very important. It is necessary for parents to realize how important their children are in preschool education, their spiritual development, this period is an important stage of continuous education and upbringing. It will be desirable to achieve a consistent adaptation of the family to the system of educational institutions. It means that parents, providing direct education to the younger generation, are responsible for carrying out this urgent task in cooperation with all educational institutions (schools, lyceums, universities), which are considered the main focus of ideological education. Today, the management of the educational process, the enrichment of its content, the need for the use of new pedagogical technologies, in our opinion, is based on the following:

- to appreciate, glorify and serve independence to our national consciousness, to turn it into a belief is the sacred duty of every citizen;
- to ensure that the sense of patriotism and patriotism are absorbed in the blood of every student;
- to educate young people in the spirit of love for the motherland, to grow national pride in them;
- information and communication technologies, well mastered foreign languages, deeply mastered their specialty, personnel with higher education can work in any country of the world today. But with his work in a foreign country, it is necessary to achieve loyalty to his homeland, native language, place of birth, nationality.

It is no exaggeration to say that today it is a great honor for our youth to understand the identity of their youth, to fight for the concept of the Motherland and its future. Only a person with a sense of patriotism can be a patriotic. As the first President Islam Karimov said: "The feeling of love to Motherland naturally arises in the human heart. That is, the more a person understands himself, the more he knows his ancestry, the more his love to Motherland takes root in his heart. The deeper this root, the stronger the love for one's Motherland"[1].

Spirituality is the power of creation in man, when a person manages to awaken and move this power, it becomes possible to realize all grandiose plans. When the issue is approached at the level of the advanced principles of today's World Development, the most important task of National Education is determined by the formation of this possibility, that is, by awakening the power of creation in the spirit of the younger generation and being able to unite it towards certain others that serve the development of humanity.

The dramatic socio-political and ideological processes taking place in the world today once again confirm the accuracy of the prediction of French philosophers almost three centuries ago that "the world is now ruled by ideas". In the modern world, ideological aggression is increasing, aimed at capturing the human mind and heart[2].

If every citizen of our country, especially the younger generation, does not have their own independent opinion, time-tested national values, sound worldview and strong will, it will be very difficult to resist all kinds of spiritual threats, sometimes explicit and hidden.

Spiritually person there should be spiritual cleansing, awakening of the soul. We can say that it is a manifestation of goodness if a person and our current youth are able to embody these qualities, enrich their inner world and develop the will to approach him as a human being, faith in general and a sense of endurance. When indifference and indifference prevail in the spiritual education of our youth, when the most pressing issues are left to egoism, spirituality becomes the weakest and most vulnerable point. Or, conversely, where vigilance and zeal, high intelligence and contemplation prevail, spirituality becomes a powerful force.

A person who has adopted Eastern morality and universal human ideas is a person of high spirituality, that is, a spiritually mature, perfect person. Spiritual perfection is characterized by a direct connection with a person's worldview, his beliefs, psyche, norms of behavior, morality. Spiritually mature people think about the fate and well-being of the people, about the fate of the Motherland and its development. They don't want to live in dumbness, depending.

Spiritual maturity of young people is a very broad concept, on the basis of which it is important to educate a healthy generation with a healthy worldview. After all, the main goal of education is to lead a conscious life in society, to create a highly cultured, intellectual and prosperous environment.

When we say "healthy", we must understand not only our physically strong children, but also a spiritually rich generation, mentally developed, morally pure, enlightened children, a generation. Such people should embody the values and ideas of the most cherished qualities of our people - faith and honesty, kindness, compassion and mercy, shame and modesty, honor, mutual respect, high patriotism, humanity, loyalty to the people and nation.

The process of human maturation is complex, it is influenced by the program in hereditary units (eternal destiny), personal will and external natural and social environment, as well as purposeful educational processes [3].

A spiritually mature person does not pursue fame, career, material wealth, does not bend when faced with material difficulties, and sometimes organized slander and conspiracies do not drown his spirit. Consequently, no misfortune and fate can destroy the spirituality of a pure, courageous, spiritually mature person, but strengthen and temper it. A person with a high level of spirituality is distinguished by such noble qualities as devotion, courage, courage, love for his people, respect

for the Motherland, pride in his ancestors. Humanity of a person is determined, first of all, by his spiritual perfection and purity.

National pride with boundless respect and reverence refers to all material and spiritual wealth, historical heritage, customs, traditions, morality, way of life, high spirituality, all the historical achievements and lessons of its people, created over thousands of years. Preservation and pride in them [4]. Healthy national pride also requires respect for people of other nationalities[5].

There is no national pride, pride in the nation, there is no nationalism among those who do not know, appreciate and forget history, national values, language, future interests of their people, forget their national identity, do not care about the future of their nation. We cannot call such people spiritually mature.

Thus, above we have considered only a spiritually mature person, some aspects of his essence and main aspects. Some of the remaining aspects will be discussed in the following sections.

The idea of an ideal person is in harmony with the idea of a spiritually perfect person. It is impossible to reach the level of a perfect person without achieving spiritual perfection. So, striving for spiritual perfection is striving to reach the level of a perfect person. Perfection is achieved throughout life. Three concepts: healthy generation, spiritually mature, perfect person - gradually acquire a deeper meaning. From this it follows that there are no definite boundaries and boundaries in order to be a perfect person. However, not everyone can independently determine the level of spiritual and moral perfection. Who says: "I have reached the peak of spiritual and moral perfection, the one who values himself highly is not yet a perfect person. A person can never assess his level of spiritual maturity. Perfection is seen in each person's relationship with others. The ideal person is formed by parents, community, and relationships with them. The path to excellence is to learn only good qualities from people, learn from them, always strive for goodness, kindness.

It is known that in the early period of human development, tribes (associations) of small groups appeared, united together in order to find food, build a House, protect against enemies, avoid wild animals, natural disasters. These associations are formed within the framework of a family, seed, tribe, united on the basis of one whole holistic interest, that is, the need to live as a living part of nature. As a result of the rise of social production and the division of Labor, the Union of people grew quantitatively, functionally colored and stabilized. The common good has become a force that binds members of society. Nevertheless, there was also an opportunity for all members of the society to live independently without having to join associations representing civil society. With the emergence of private property and classes, stratification occurred in society, and common interests began to separate into private, group interests. The emergence of various spheres of social life expresses the process of discoloration of the activities of individ and the complication of social relations. The diversity of social ties is the result of the formation of an independent individual who is not subject to authority and has a civil consciousness capable of consciously, rationally interacting with other individs.

In the history of morality of the Muslim East, many pandnoms and folk books have been written about the education and development of a perfect, harmonious person, which served as a guide for human life. Among the works reflecting the qualities of a perfect person: "Nightmare" by Kaykovus, "Gulistan", "Boston" by Saadi, "Statutes of Temur" by Amir Temur, "Bahoriston" by

Abdurahmon Jami, "Mahbubul-kulub" by Alisher Navoi, "Mahbubul-kulub" by Hussein Voiz Kashifi. "Akhlaki Mukhsini" and others. Many of these works endow a person with oriental qualities, such as a just king and justice, honesty and purity, purity, straightforwardness, humanity, enlightenment.

The work of Alisher Navoi "Nasoimul muhabbat" lists the qualities of an ideal man, his oriental qualities. These include the great thinker: repentance, satisfaction with an honest bite, earning a living with your profession, observance of Sharia, self-opinion below everyone else, lack of rudeness towards your children or servants, fluency in the language - kindness, politeness, generosity, courage, meekness, kindness, patience, devotion, loyalty, a life of harmony, no fear of smoking, and etc.

So, in the past, a unique ethical code of the ideal person was developed, and possessing these qualities was considered the dream of every person. Ideas about the ideal person are of great social, moral and spiritual significance. It served to educate a person in the spirit of honor, goodness and great kindness, and also strengthened kindness, loyalty and devotion.

Linking the above with our current independent life, lifestyle, aspirations of people, especially young people, we can conclude that the following qualities and attributes are included in the traits of an ideal person:

Our Motherland, the future foundation of the nation is created in educational institutions, that is, the future of our people depends on how our children are being brought up and brought up today, because the path to the human heart begins with education. For this, every parent, teacher and coach must first of all see in the image of every child a person who creates a great future. Based on such a simple requirement, the main goal and task of every parent should be to educate our children as independent and broad-minded people, living consciously, embodied in the great qualities of a person. This requires every parent, teacher, and coach to approach this work with a great sense of responsibility. After all, our children are worthy owners of national spirituality.

CONCLUSION

In societies where spirituality has matured, the owners of abilities, talents are the face, pride, prestige of this society, the nation. In a spiritual society, reason, common sense, justice and good behavior are priorities. In such a society, the people's confidence in tomorrow will be strong, various vices inappropriate for a person will end. It is difficult to imagine spirituality without the roots of the nation that have been formed over the centuries, its historical experiences and social cultural development.

In our opinion, that no matter how many people are on Earth, whatever their fate, everyone has their own spiritual world. To understand spirituality, one must first understand and understand a person. That is why it is difficult to imagine a person living without awareness of their own dignity and human dignity, without thinking about it.

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