

**THEORETICAL AND PRACTICAL PROBLEMS OF PRESERVING THE
IDEOLOGICAL IMMUNITY OF YOUTH IN THE FIGHT AGAINST
DESTRUCTIVE IDEAS SPREADING ON SOCIAL NETWORKS**

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Abstract

In the article digital information in the place destructive of ideas spread characteristics, youth to the mind impact and ideological immunity protection to do of issues theoretical and practical analysis take References analysis based on international experiments is studied in Uzbekistan take to go affairs analysis Also, in young people information with work culture of promotion theoretical basics and practical solutions according to offers previously pushed.

Keywords: Social network, destructive idea, ideological immunity, information attack, cyberspace, youth politics, media literacy.

Introduction

Globalization internet and social networks of our lives inseparable to the part became. However technological development with one in the row, " information" attacks " and alien of ideologies enter The arrival of the world has also accelerated. Especially the worldview formed going youth various religious extremist, radical and immoral ideas of the propagandists main to the target is turning. XXI century informed society during come exactly this social media humanity of life all to the fields deep impact Internet and social networks youth worldview formative main from factors to one became. With this together, this virtual space through various destructive ideas, radical views and corrupt ideological speeds Rapid monitoring is underway [page 4:5]. Uzbekistan The First President of the Republic I. A. Karimov As noted, " youth ideological immunity save to stay is spiritual spirituality is a matter of" [page 1:73]. So, modern in youth solid ideological immunity formation today's of the day important from problems is one . Destructive ideas (extremism, " mass culture ", nihilism) of the youth still complete unformed worldview to the target Theoretically, " ideological " The concept of " immunity " there is although it is digital in the environment practical application mechanisms enough at the level working not released.

Literature Review

Youth ideological immunity formation issue social in philosophy social stability and spiritual security categories with integral This is related to problem within the scope research three main to the direction separation possible

Classic and modern socio-philosophical Views: Social of mind manipulation and to him/her " protection against " " shell " issue West Frankfurt School in philosophy representatives by wide In particular, Herbert Marcuse in his *"One size fits all "human"* in his work technological in society human consciousness consumption culture through how as manipulation to be done and as a result critical loss of thinking (immunity) philosophical analysis [8:203-page]. Also, Jurgen Habermas's theory of " communicative action" social on the networks destructive ideas analysis in doing important importance Habermas has in public opinion communication " life-saving " tools colonize the world (lebenswelt) as takes, this and of the youth traditional values system to decay take comes [page 7:33].

Information society and the theory of " Simulacra: Social on the networks destructive ideas social philosophy point From the perspective of Jean Baudrillard's *" Simulacra " and simulation "* concept through explanation possible . Baudrillard As noted , the modern media space is real life. instead clicker fake creates images (hyperreality) [page 5:63]. Youth social on the networks presented being done destructive ideas as "truth" acceptance to do — their reality understanding ability (philosophical immunity) decreased evidence gives .

National philosophical school and Ideological immunity concept: in Uzbekistan ideological immunity concept of philosophical basics I.Karimov by systematized. It is spiritual " internal " of society "power" and "self- storage as" mechanism" evaluated by [1]. Local from philosophers J.Tulenov and S.Otamurodov this the topic social ontology within learned, ideological immunity following three to the level they separate:

- Epistemological Level: Knowledge and information filtering ability.
- Axiological Level: National and universal of values solid hierarchy.
- Praxiological Level: Social in activity destructive to ideas relatively against stand to take will.

V. Kuchkarov and own in research social of mind national self- esteem understanding with connection analysis so that immunity weakening of society spiritual to disorder (anomia) to the position) to come philosophical based on [2 :83-page] Also M.Kuronov ideological immunity in formation pedagogical to factors attention focused if [page 4:15], S.Otamurodov globalization under the circumstances national self- esteem understanding issues analysis did [page 3:63].

Methodology

This research youth ideological immunity formation the problem complex study for the purpose interdisciplinary approach and socio-philosophical analysis to the methods is based on. **Synergistic approach.** In the study youth consciousness and social worldview "open" and linear not happened as "system" analysis Synergy bifurcation and fluctuation principles based on social from networks enter incoming destructive "information" of ideas as "chaos" (entropy) person spiritual to stability impact This approach was studied. ideological immunity of the system external negative effects under the circumstances himself / herself organization self-organization and internal order save stay mechanism as philosophical to justify service

Dialectical **method** Ideological attacks and to them against stability between opposition, quantitative of changes (information) flow (quality) to change (worldview) transformation (transition) laws dialectical point from the point of view seeing It was released.

Discussion and Result

From the theory of Jean Baudrillard come out analysis if we do, social Social media (TikTok, Instagram) are introducing "hyperreality" to young people offer Youth their real life not, maybe online fake to form an image (simulacrum) more power This is the human the further away from oneself (from one's true spirituality), the more one ideological protection weakens. Because it is now external "trends" and algorithms governing to the object Herbert Marcuse's prediction "one" size "human" typology today social network in users obvious manifestation Algorithms to the youth only they liked (but every always useful (not) content presented to grow through them "information" into the filter bubble imprisoned This is the situation. in youth destructive to ideas relatively critical approach (negative) dialectics) extinguishes. Everyone is clicking "like" something is "right" wrong social instinct is formed. Jurgen Habermas's communicative action theory if we use it, social on the networks many "debates" actually communication not, maybe is manipulation. Destructive forces of the youth emotions (hatred, anger, rage) outside passion (to arouse) through them own after follows. Social philosophy point From my point of view, society is also alive. organism such as own protection to the system has to be The "High" of our esteemed First President Islam Karimov spirituality is invincible "power" principle exactly this social organism save to stay focused. Research in the process social networks youth to the mind impact socio-philosophical determinism point from the point of view analysis when done, the following important results determined:

Informative manipulation and the reign of "Simulacra": In virtual space of truth instead his/her copies — simulacra Youth many in cases objective existence not, maybe social networks algorithms by created "filter" "filter bubbles" inside subjective imaginations accepted as true are doing [5].

Ideological of space destructive to be filled: Socio-philosophical analyses this shows that traditional values system (family, school, neighborhood) in virtual space his/her own educational monopoly This is a gap. destructive ideas (extremism, cyberbullying, nihilism) attractive visual content with is filling.

Cognitive changes: Youth "clip in the middle" "clip thinking" phenomenon formed this is deep philosophical under observation and critical analysis to do ability As a result, young people external ideological to viruses relatively vulnerable to be remains. Social on the networks destructive ideas just technician problem not, maybe existential crisis Philosophical in terms of this the process as follows interpretation to do possible:

"One size fits all " " human " and virtual consumption: as Herbert Marcuse noted , " technological process during freedom human needs satisfaction effective to the tool turns , but it is itself content " [8] Social on the networks youth himself free feeling does , but actually they algorithmic management " under " one dimensional to the consumer around remains . Destructive ideas This is exactly what " freedom " means. through the illusion of " youth to the mind is absorbed .

Ideological immunity — social ontological Need: In philosophy immunity concept self-esteem storage mechanism as Philosopher Peter Sloterdijk " immunity systems " about when speaking , society external from dangers protection doer symbolic the walls in mind [9] . Our in context ideological immunity is youth in virtual chaos own national and personal losing one 's identity not to let is the ability .

Theoretical and practical Conflicts: Today on the day theoretical in terms of " immunity" " need " idea everyone recognized by although , in practice him/her of formation methodological basis outdated . We still use the " prohibition " method we use , however , the network In a network society, as Manuel Castells said , " information flow over absolute control installation impossible " [6]. So, the main attention external to control not , maybe internal filtering — critical thinking to develop focus condition

Conclusion

Taken philosophical analyses this shows that social on the networks destructive to ideas against fight in youth just information literacy increase not , maybe their **spiritual-aesthetic worldview** systematic accordingly to enrich requirement will reach .

In particular :

- **Methodological update :** Youth ideological immunity from the " lecturer " style in forming give up past , interactive , cognitive-psychological to approaches transition necessary.
- **Digital humanism :** Social on the networks human values promote " content philosophy" that create It is necessary . In these young people destructive to ideas relatively intellectual to arouse disgust need.
- **Existential stability :** Young people need to be taught moral values even in the virtual world . responsibility " anonymity " is responsible for the existence free not enough philosophical at the level explanation necessary.

Ideological immunity is globalization " information " " the nation's " in the background spiritual gene pool save The only shield left is.

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