

**THE CLASSIFICATION OF ARTICLES RELATED TO EDUCATION AND
UPBRINGING FROM THE OYNA JOURNAL**

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Abstract

This article presents a bibliographic analysis of the moral and educational articles written by Mahmudkhoja Behbudi and published in the journal Oyna. The study covers the 1913-1915 issues of the journal, focusing on Behbudi's views on ethics, upbringing, education, and social progress. His moral-educational ideas are examined in the socio-political context of the early 20th century, revealing their role in shaping modern pedagogical and ethical thought. The findings highlight Behbudi's contribution to national awakening, moral development, and intellectual enlightenment through his Oyna publications.

Bibliographic description of moral and educational articles
The magazine "Oyna" was one of the famous magazines of its time. The magazine covered many socio-economic, political-cultural, historical-literary, religious and scientific topics. In the process of studying the magazine, we witnessed these things. The most common articles in the magazine are articles on science and morality. We have commented on religious articles above, now we will proceed to classify moral and educational articles. We will cite the article "Adab va tarbiya" by Muhammad Said from the 27th issue of the magazine "Oyna" in 1914. This article emphasizes the means of properly educating a mature person and the necessity of seven things for a person to become perfect: knowledge, honor, conscience, effort, morality, strength, education. We will provide evidence from the article "It is proven by the consensus of scholars that manners are a valuable sentiment in humanity. In particular, Sharia scholars consider manners and upbringing to be necessary for the people of faith and Those who know the truth. For example, when Ibn Mas'ud (may Allah be pleased with him) was asked about the nature of faith, he replied: "The duty of the truth of faith is to know Allah and our Prophet (peace be upon him) as the truth, and to be polite and well-mannered." When asked about the reason for politeness and well-mannered, he said: "The fortress of faith is in the place where one is." Indeed, since faith itself is not an external, tangible object, it is appropriate to describe it as being its fortress in politeness and well-mannered. Ibn Mas'ud was asked again: "What is the truth of faith? How can the strength and weakness of a person's faith be known?" Ibn Mas'ud replied: "Everyone's faith is as much as his knowledge, everyone's knowledge is as much as his effort, everyone's effort is as much as his honor, everyone's honor is as much as his conscience, and everyone's conscience is as much as his manners and upbringing!" - So it is clear that faith and Islam are perfected with these seven things! Indeed, a person who does not have effort and zeal has no honor and conscience,

It is a well-established fact that a person who does not have honor and conscience will not have manners, education, and knowledge. So, knowledge is the fruit of effort and zeal, and faith is the fruit of manners and education. For a person to be perfect, six things are necessary. Similarly, these seven things are necessary for a Muslim to be perfect. The beginning of them is formed in schools. That is, the knowledge, honor, conscience, effort, zeal, education described above are acquired and taught in this blessed place. However, a school is the name of a place, and none of the seven things mentioned above can be the qualities of this place. Perhaps in these sentences, we mean the teacher by mentioning the school. Every teacher must be one of those who are characterized by these seven things. Indeed, if a teacher is not endowed with Islamic qualities such as knowledge, faith, conscience, effort, zeal, manners, education, and honor, in addition to the qualities of faith, knowledge, forbearance, patience, tolerance, and good character, then the students will not be able to benefit from that teacher. Because a teacher is like a mother to a child. In this case, whatever qualities the parents and teacher are endowed with, the student and the generation will also be endowed with those qualities. For example, our Prophet Muhammad (peace be upon him) said: "May the children of the mother be born with a fitrah of Islam, soft and gentle, and kind and gentle." This is the meaning of the meaning, and the fruit that gives is this content. Because through experience, we have obtained fruits that are close to us on this path." The above article narrated a hadith from Ibn Mas'ud. This hadith, which begins with faith, ends with manners and upbringing. So, this hadith explains to us that upbringing is the foundation for faith, knowledge, effort, and all of these. Manners and upbringing should come before knowledge. Upbringing is what leads a person to perfection. After all, our Prophet Muhammad, peace and blessings be upon him, was the most morally beautiful and perfect person. While mentioning the issue of manners and upbringing, the author says that school drew attention to their teachers. That is, they emphasize that if teachers have good upbringing, students will also be worthy of it. So, raising a well-educated student begins with a well-educated teacher. We will begin to analyze another article in the magazine dedicated to education and upbringing, written by Abdussalom Azimiy. The article "Education and upbringing" is also dedicated to the topic of education and upbringing, and the article analyzes the role of child upbringing in the development of society, and it is not for nothing that developed and mature countries spend millions of dollars on the upbringing and education of children. It is emphasized that the adornment and pride of society with knowledge and manners depends on knowledgeable teachers and parents. They are given a monthly salary of thirty-five soums (ujrat-ul-khidma) for raising a child, and they keep the children they love dearly in their hearts, entrusting them with their upbringing and care. Just as every thing has its time and place, so too does upbringing have its time and place. Good education and upbringing cannot be achieved until these two are properly understood and reformed. The period of education is from birth to the age of ten and up to the age of fifteen. The first place in education is taken by parents and teachers who are compassionate and caring, and the second place is taken by schools of skilled teachers. Although a person needs wealth and space to live in this world, he needs knowledge and morality, which are the means for worldly honor and happiness in the hereafter, even more. If wealth and life are not cherished along with knowledge and morality, there is no doubt that they will be a cause of suffering in this world and a calamity in the hereafter.

Therefore, children should be educated and taught to be polite. It is necessary and necessary for every self-aware person to make as much effort and effort as possible in this regard. In our time, the reason for the spread of ignorance (germs) and the diseases of poverty is the first, uneducated and unwise parents, and the second, our school teachers who have taken on the responsibility of educating and educating our children, who are ignorant of science and education. In the future, the Islamic nation will be adorned with knowledge and culture and these two classes, namely teachers and "Parents enjoy education and upbringing, and science is education and upbringing."

The above article cites as an example representative of other nations who spend money on education and upbringing. Not only teachers, but also parents play an important role in the upbringing and education of a child. The author of the article sheds light on these very things. Especially, he brings up shortcomings such as ignorance in women and provides solutions to them. This article is almost similar to the current issues of education and upbringing. It is clearly visible in the articles that our great-grandfathers raised this issue at that time. From this we can conclude that the scientific level of the journal was quite high. Because the prosperity of society depends on these women, that is, mothers. One of the thinkers said: "An enlightened child can be born from an ignorant father. But an enlightened and wise child will not be born from an ignorant mother." so. Which If the women of a nation are wise, the children of that nation will also be wise and intelligent.

We will begin to analyze the next article in the magazine under the topic "Our Condition". This article belongs to Mirmuhsin Shermuhammad oglu, in which he laments that the population is lagging behind in development due to ignorance and that the rich are spending their money on useless things. Our condition is getting worse day by day, our ignorance is expanding, and our corruption is progressing. What is the reason for this? Of course, it is ignorance. If we open our eyes wider, we will not see that any nation is walking in the darkness of ignorance like us, wrapped in a tent of heedlessness. What is the reason for this? Of course, it is because we are deprived of the art of science and technology.

Alas, our dear life, we cannot spend it in vain and sell it in progress! Is it because each of us is focused on our own interests and fails to reach the nation, or is it because we waste our money on frivolous and heretical things at parties and weddings? We have many progressives, but They do not care about the slightest profit. It is strange that we, the Muslims of Turkestan, serve the nation..... Oh, my dear! We, the poor, are humiliated and forced in the old schools, and in three or four years, we memorize the tariff or the Holy Quran in eight weeks, and in the end we cannot write our own minds. Praise be to God, a new school has been established in Tashkent by Munavvar Qari Efendi, and it is educating young children. But our respected rich people do not contribute to national affairs. Today, apart from fasting and prayers, the paid commandments of God Almighty are being forgotten. It is necessary to remember the verse “Wal-laziyna yakzINUUNA az-zahaba wal-fizza ..” In the above article, the author talks about parents who spend their earnings on weddings and funerals, leaving their children without knowledge. The situation at that time is almost the same as the situation today. Often, parents do not feel sorry for spending money on unnecessary things, such as building a house, getting married, and spending money on unnecessary things, but they do not feel sorry for the money they spend on their children's education.

They are sad. Of course, this is ignorance. The education of our children is the best tool for their future development. However, there are many parents who appreciate education. The number of parents who give their all so that their children can study, even if they are hungry, is increasing day by day in our society. The best investment is the money spent on the education of their children. The magazine has published many articles on education and morality, and we will analyze another article written by Mahmudkho'ja Behbudiy. This article in the magazine "Oyna" is called "Education and the Time of Travel and Food". It is about getting closer to the peoples of the world and acquiring modern knowledge. It is available in all cities of Turkestan. Dear brothers! Hazrat Ali Effendi, may Allah be pleased with him, commands that "Allmu avlaadakum li zamanin g'ayri zamananikum, liannahum khaliqun az-zamana g'ayri zamananikum" means: O Muslims! Teach your children the knowledge of the coming times! Because God Almighty created them, and you are from your time. other, that is, for the future. The above word is such a valuable, meaningful and necessary word that if we Muslims were the only factor with our minds, the whole world and our hereafter would be prosperous. The knowledge, wisdom and care of each time are different. Since every child, that is, everyone's time is different from the time of his father and every father needs to be educated and educated for the future time and the future time, why don't we teach our children the sciences and sciences of the present and today, not for the future time, but for the present and our time, that is, we don't send children to today's government schools and we avoid government schools as war schools. Let government schools be far away, why don't we develop "usuli savtiya" schools and why don't we open schools in every neighborhood first?! Our Prophet Muhammad (peace and blessings of Allah be upon him) said: "Knowledge is of two kinds, knowledge of the body and knowledge of religion." "Al-hikmatu zaallatumumin" – Knowledge is the wealth that a Muslim loses, and he will get it back from where he found it. "Utlubul-ilma va lav bis-siyn" – Knowledge is the wealth that a Muslim loses, and he will get it back from where he found it. If it is in China, seek it. Also, "talabul-ilmi faridatun 'ala kulli muslim wa muslima" meaning, seeking knowledge is obligatory for every free Muslim man and woman. Also, "An-naas sinfani, alim va mutaaallim va g'airikhima kal-bahij" meaning, People are like animals, one is a teacher and the other is a learner, that is, a student and a teacher, other than these, they say. And the command of the Prophet, similar to the above hadiths, is divided into thousands and is known to the people of knowledge. So, if our Prophet, whose command is truly religious, enlightening and commanding, is like this, where are the seekers of knowledge and the era of seekers of knowledge and the scholars of knowledge? A letter is half of knowledge, but a person who writes a letter is one hundredth of a burden for us. Will the time come? The study of knowledge and going to China to study. Today, modern schools are opening in front of our doors. In accordance with the blessings of our Prophet Muhammad, "Allimu va yassir, bashshiru va la tanaffuru" (Educate and make it easy, speak well and cheerfully, and do not hate!), schools have emerged in accordance with his teachings. We (the Holy Quran) have gone to the opinion and command of the evil and In an ignorant and poor way, we first call going to school a sin and then an innovation. We beat the sleepers and the teachers, oh how selfish and miserable! They say, will you become a disbeliever by reading to an infidel? May Allah give you wisdom! Our Prophet's secretary, Hazrat Zayd, who was the one who received the

revelation, ordered him to go to a Jew and read. And that person went and read the above hadiths, of course you understood them. If you do not like our translation, translate it yourself, understand it and act on its meaning, that is, teach your children the sciences of the coming time! And even if it is in China, it is not China. Modern schools of knowledge exist in all cities of Turkestan.” In this article, Hazrat Behbudi cited many hadiths and verses about how necessary knowledge is and how a person can ascend to heaven with knowledge as examples. Therefore, the promotion of knowledge is strong in the Quran and Sunnah. Even if it is true, it is not possible to acquire knowledge. Our Prophet Muhammad Mustafa, may God bless him and grant him peace, commanded. Indeed, in those times there was no religious knowledge, but there was worldly knowledge. From this we can understand that obtaining the benefit of knowledge from wherever it comes is one of the best deeds. Our next article in the magazine is by P. Shamsiev, and it talks about the superiority of knowledge and enlightenment. The most superior thing in the world in every way is: “knowledge and enlightenment.” For example, if we think about it, it becomes clear to us that all existence and freedom in the whole world exist with the power and support of such knowledge and enlightenment. In the world, many writers, editors and poets have grown up and turned the world into a flower garden. Without a doubt, the fruits of such knowledge and enlightenment are supreme. Every nation in the world has been able to take a step on the path of progress, and this is the support of science and education. The opposite of science is that no nation can achieve progress without it, but rather suffers the scourge of decline, which is the opposite of progress, and slowly drowns in the river of destruction and crisis, that is, The path to progress is knowledge, the path to decline is struggle - in fact, the path to survival is these two things. Because a nation that makes progress will certainly survive, and a nation that declines will perish. It is known before anything else that ignorance will suffer the scourge of ignorance, corruption, and injustice. So each of these is the first cause of discord, and is also the first instrument of decline. But if these are the opposite, then it is inevitable that unity and alliance will emerge and progress will be made. Now let's turn to the conditions of our dear relatives in Turkestan and Bukhara. In general, do we have science and education that are truly progressive or not (maybe there is someone else who can answer this question) now in answer to this question we will say: we have science and education, not without it, but it is rare, one in a hundred. The state of ignorance in our world is extraordinarily high. If we had died today in the 20th century, this incident would not have happened, we would have also stepped into the path of progress like the Europeans. And yet, we are not aware of our own situation. This incident Where can we develop? Let us think for ourselves, is development possible on its own? This phenomenon is not possible at all. But if we also work, strive, strive, wake up from our ignorance, strive for the development of knowledge and education, and establish schools and colleges for these, we will definitely develop. Because Europeans were also like us before. But they knew that it is not right to remain in this state. Because they will be destroyed and disgraced. Then, with their efforts and actions, they reached the current state where everyone wants to be like Europeans. O dear compatriots! Let us also learn a lesson. Let us wake up from our ignorance... . This century is called the 20th century. The reason for being in this state in this century is a crisis. This is an age of progress, which does not stand still and does not destroy those who are diligent. Now, if we only focus

on the development of knowledge and education, that is, if we study, everything will work out, and there will be unity. This is the root of our situation It is because of our ignorance. So the only way to do this is to study! Study! Study!

The above article also promotes learning. The author passionately talks about how Westerners are ahead of development and schools are ahead of new ways of learning. We are witnessing how much our new-enlightened ancestors called the youth of Turkestan to knowledge. They did this without any compensation or right. They thought not of themselves, but of the people and the nation. May their place be in heaven. Amen!

Another of our articles dedicated to knowledge and enlightenment is an article called "Address to the Turkestans". It is about the need for the people of Turkestan to fight for their rights and enlightenment. O Muslim brothers! Isn't it time for us to struggle? Isn't it enough that we are so ignorant?

Or is it forbidden or sinful for us Muslims to be oppressed? We are so ignorant, that's enough. We must think about our future with our music. There is no nation left as backward as we Turkestans. Even the savages of Africa are ahead of us. Let us learn from other nations, and strive to know our own will. Let us try to meet the needs of our nation and put the affairs of the nation on the right path. Let us help our homeland in every way. Let us strive to raise our nation from ignorance and poverty. Let us try to open schools and madrasas, and establish community and partnership commercial establishments. We must send students to Russia, Europe, Egypt, and Istanbul. O Muslims of Turkestan, brothers! Open your eyes, look at magazines and newspapers, learn about the world, we must save our compatriots and nationalists who are drowning in ignorance."

Another article in the magazine "Oyna", 1914, issue 27, focusing on the issues of ignorance among women, is the article on ignorance among Muslim women. In the article The issues of ignorance among women are brought up. About the need for the people of Turkestan to fight for their rights and enlightenment. O Muslims, brothers! Isn't it time for us to strive? Isn't it enough that we have sunk into such ignorance? Or is it forbidden or a sin for us to strive against Muslims? Enough that we have sunk into such ignorance. Now, our story is that 5,265,250 women live in Egypt, and 20,600, that is, one in every hundred, are literate. Most of the literate are Europeans. According to the latest census, there are 5 million 265,250 women in Egypt. Of these, only 20,000, that is, one in every hundred women, can read and write. Most of them are European or Christian Arab women. "So, among Muslims, one in a thousand is a Muslim who can read and write. However, reading is a religious obligation for both men and women, just like prayer." In this article, Behbudi highlights the issues of ignorance and ignorance among women. Jaded- Our enlighteners encouraged not only men but also women to seek knowledge. They taught that if a woman is knowledgeable, her children will also be knowledgeable. The article raises the topic of educating and educating Muslim women. At the same time, it is said that most Muslim women in Egypt are illiterate, and the educated ones are Western women. In conclusion, we can say that Hazrat Behbudi and his followers did not remain indifferent to the lack of knowledge of women. They tried to educate the daughters and mothers of the nation with all their might. They preached that seeking knowledge is obligatory and that women and men are equal in acquiring knowledge, citing evidence from hadiths and verses.

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