

**CONCEPT IN LINGUOCULTUROLOGY AND THE UNIQUENESS OF THE
CONCEPT OF "GRATITUDE"**

Rakhimova Shakhnoza Juraqulovna

Termiz State Pedagogical Institute. Teacher of the
Department of Theory and Methodology of Foreign Languages

Annotation

In this article, subjective opinions are expressed about the concept and its function in relation to which sciences, and the role and function of the concept of gratitude in linguoculturology.

Keywords: concept, linguoculturology, shukur, culture, gratitude, speech process, culture of speech.

Mother tongue is the language of the nation, and in recent years, linguists have been studying the development of the Uzbek language and its connections with other disciplines and fields. Comparing the Uzbek language with other languages, they are studying the sources and reasons for its enrichment. Linguistics plays an important role in the mutual integration of other sciences. That is why, despite being a philosophical concept, the word concept has recently been given importance as an object of study in linguistics. What is the concept itself? We will try to clarify the conceptual basis of the concept of gratitude, its use in English and Uzbek languages.

The concept is a unit of the linguistic field in modern linguistics, as it reflects knowledge about language, society and its culture. Concepts reflect culture in language and form an image of the world in the human mind. A concept is an operational content unit of thought, a unit or quantum of systematic knowledge"¹ "Concepts are ideal, abstract units, meanings that a person uses in the process of thinking. The knowledge obtained by them reflects the content of the results of experience, human perception of real existence in the form of certain units".²

As a result of comparing the scientific works of different linguists, many private conclusions were adopted. The acceptance of the concept in linguistics served as a new stage for cultural, philosophical and cognitological aspects of linguistics in determining the main characteristics of culture, consciousness, thinking and linguistic unity.

There is different approaches "concept" in the linguistic literature. For this reason, there are many explanations about this term, and as a result of different approaches, the classifications of the concept are defined differently. The concept has its own structure. A simple specific idea, a whole conceptual structure, a concept that forms stages of abstraction can also perform the function of a concept.

The concept of gratitude is also used among our people and has been absorbed into our language. If we lexically analyze the word gratitude, the root word is the word shukur, which is taken from the Arabic language and is considered a very valuable virtue in Islam. It means gratitude or recognition from people. This term can also be used when talking about God, in which case it means "divine response".³

It should be said that the concept of "gratitude" is a linguistic and cultural concept, which is expressed in human thinking and worldview. This linguistic and cultural concept of contentment is a universal feeling that has a significant impact on the formation and development of the qualities of patience and humanity. Expression of the concept of "gratitude" in proverbs, sentences, whole texts is considered a linguistic level that serves to understand its true essence. It is known that there are many concepts that are part of cultural speech and are actively used in speech activity at a certain level. They are distinguished by their presence in oral and written speech. One of the concepts with such a conceptual basis is the concept of "gratitude". The concept of "gratitude" is manifested in the important factors that determine the relationship between the speaker and the listener during the speech process, and this word is always used in relation to God for the wisdom of his blessings. The semantic explanation of this concept of "gratitude" is given in the dictionary as follows. Gratitude means satisfaction.

Shukur qil ne'matning ortiq bil ani,
Noshukur ersang' sanga ne'mat qani
Shukur agar jon ersa, ne'mat po'st anaga,
Shukur ila kelgay visoli do'st senga.
Ne'mat ul-g'aflat, shukur-ogohlikul'
Doim etib shukringni, ne'mat ovlagil...⁴

It is stated that a person should be satisfied with what God has given him throughout his life. Someone is thankful for a head of grapes, and someone is thankful for every single grain of that head of grapes. For the listener, the speaker saying a word of thanks means that he is satisfied with the praise he gave to his god, and it remains a very understandable concept among our people.

In the Uzbek language, the concept of "gratitude" is reflected in abstract nouns such as to be satisfied, to be patient, to be grateful, to say thanks, to praise, in noun and verb combinations like shukur.

Paremiological dictionaries created by experts in the field include proverbs, proverbs, and wise words related to the concept of "gratitude". It is implied that it is possible, that with patience and strong will, one can achieve more by eating and drinking the honestly found morsel and thanking it. At the same time, these paremiological units serve as decoration of our speech. It is known that "when creating a speech, a person is not only interested in its topic, but also expresses his feelings during the speech process. Emotions and inner experience in the speech process are formed as a private attitude of a person... a private emotional attitude, of course, originates from the mental state of the author of the text and is understood directly from the content of the text"⁵

The concept of gratitude is a concept that conveys one's gratitude to God and, by attaining great energy, reminds others of patience and contentment.

The expressiveness of using the concept of "gratitude" in the speech process is shown as follows:
- forms a feeling of trust between people; - increases the positive indicator of hard work; - strengthens mutual communication; - calls to be honest and fair, to acquire strong knowledge; - expands the process of independent thinking; - determines the leading topic in communicative qualities that ensure the culture of speech.

The expressiveness of using the concept of gratitude in the speech process is shown as follows:

- To express the good health of the whole person Increases satisfaction and hard work
- It has an educational value among young people and teaches patience
- Defines the leading topic in communicative qualities that ensure the culture of speech.
- It also acts as a name for people and reminds us of the meaning of this word
- The feeling of gratitude always increases the feelings of kindness in life if you thank one

Therefore, the use of the concept of "gratitude" in speech shows the realization of people's inner feelings, it is the basis for ensuring the culture of speech, and the practical application of this concept in various situations has an important educational and educational value. The basis of this concept on the unity of education and upbringing occupies an important place in the formation and development of ideological, spiritual-moral, human qualities, high consciousness and culture, intellectual potential in the growing young generation, the importance of its use in speech is effective.

References

1. Е.С. Кубрякова, В.З. Демьянков, Ю.Г. Панкрац, Л.Г. Лузина. Краткий словарь когнитивных терминов. –Москва, 1997. – Б. 90
2. Н.Н. Болдырев. Когнитивная семантика: Курс лекций по английской филологии: учебное пособие. Изд.5-е, стер. Москва-Берлин: DirectMedia, 2016. – Б. 30.
3. Wikipedia
[https://en.wikipedia.org/wiki/Shukr#:~:text=Shukr%20\(Arabic%3A%20%D8%B4%D9%83%D8%B1\)%20is%20an,the%20meaning%20of%20%22divine%20responsiveness%22](https://en.wikipedia.org/wiki/Shukr#:~:text=Shukr%20(Arabic%3A%20%D8%B4%D9%83%D8%B1)%20is%20an,the%20meaning%20of%20%22divine%20responsiveness%22)
4. Jaloliddin Rumiy “Jaoliddin rumiy hikmatkar”. Toshkent 2020-55 bet
5. Hakimov M. O`zbek tilida matnning pragmatik talqini: filol. fan. dok. diss. Toshkent. 2001.