

**THE SIGNIFICANCE OF THE TEACHINGS OF THE GREAT THINKER
ABU ALI IBN SINA IN EDUCATION OF CHILDREN TODAY**

Mirzaeva M. M.

Andijan State Medical Institute

Yu. Atabekov Street No. 1, Andijan city.

e-mail: mirzaevamaxpora@mail.ru tel. +998999007470**Abstract**

Actuality. The importance of the thoughts of great thinkers in educating people of our time in the spirit of high moral qualities, in improving our society as a perfect person, in the development of our country, and in strengthening our independence. It is not for nothing that under the direct leadership of the President of the Republic of Uzbekistan: "National Program of Personnel Training", "Law on Education" and presidential decrees were reflected. The views and opinions of the President of the Republic of Uzbekistan Shavkat Mirziyoyev regarding the fundamental reform of the education system are noteworthy: Another important issue that always comes to our mind is the manners, behavior, and worldview of our youth. Today, times are changing rapidly. The ones who feel these changes more than anyone else are the youth... But at the same time let them not forget their identity at the moment. Let the call to know who we are and the descendants of great people always echo in their hearts and encourage them to stay true to themselves. What will we achieve this at the expense of education, education and only education."

Purpose: Today, public control is required to focus on education. Because behind the word "education" is the destiny of the country and the nation. One of the most important tasks is to increase the pedagogical culture of parents, to increase their duties and responsibilities in raising children.

Methods and techniques: Our ancestors have always been polite to young people, that is, good-natured, hardworking, correct, honest, truthful, humble, honest, pious, honorable, loving to their relatives, relatives and close friends. in a word, those who spared their efforts and intelligence and paid special attention to raising them as perfect people. Because we have historical sources that can be the basis for this. In particular, the teachings of the great thinker Abu Ali Ibn Sina, who attach great spiritual importance to the development of morals and the formation of human qualities, are extremely vital lessons.

Results: Abu Ali Ibn Sina, a famous encyclopedic scholar and thinker recognized by world scholars, left behind a rich intellectual legacy. In several of Ibn Sina's works, including "Masterpiece of Nature", "Family Event", "Treatise on Love", "Treatise on Logic", "Treatise on Ethics", various phenomena of nature, specific problems of social life - human status, means and ways to achieve happiness, ideas about justice, perfect man, individual and society, rational management of the community, nature and man are important.

The founder of the family is the "boss" and applies his policies to the family members, who are subject to the will of the father. Everyone is equal in living and eating. Thus, a man "needs a wife in order to protect and protect his home and possessions," says Ibn Sina. According to the thinker, every person needs children and servants to care for him when he is weak or sick, to care

for him in old age, and to perpetuate his name after his death. A child's upbringing begins with the mother's pregnancy. Conditions in the family, affection, relationships of the surrounding people play a very big role in the upbringing of the child. A father's policy regarding his child is to give him a beautiful name and choose a good nanny. The child should always be brought up on the basis of good manners and manners, because bad behavior and hateful habits spoil the child, and the child should be removed from them. To achieve this goal, the teacher either praises the child for what he has done, or excludes him, or scares him away from disgusting and bad deeds, or accustoms him to good behavior and encourages him to do good deeds. After the beating, the child should feel the pain when using it. According to the name, "the child will not be shocked by the beating (beating) and will not care about it." According to scientist, "a child should be taught knowledge and manners first. He must be an experienced, wise, religious and decent person. At school, respectable people who are among the owners of manners and morals should study together with their children, without sparing each other's help. First of all, each person strives to learn the (mother) language and the Holy Qur'an, then the way of living, the ways of earning money, the rights, and the art in the field that suits his aspirations. For this reason, it is necessary to take into account the wishes of students. The thinker expresses the following points about directing a child to a profession: firstly, when he tastes the pleasure of using his art to support his life, he will increase his love for his art according to the interests and rules of his work, and his attitude will change, and he will try to improve it. Second, he takes responsibility before fully providing for his lifestyle. And the best of women is a woman who has the following qualities: 1) to be intelligent, 2) to be religious, 3) to be interpretive, 4) to be intelligent and thoughtful, 5) to be loving, 6) to have many children, 7) not to be long-tongued, 8) to be obedient, 9) to be chaste and open-minded, 10) to be faithful behind the husband and in his absence, 11) to be heavy and oppressive, 12) to be dignified, 13) to be healthy, 14) not to be arrogant in the position of service to her husband, but to be humble, 15) to show the event of his work and service well and beautifully, Ibn Sina believes that 16) saving her husband's earnings, 17) purifying her husband's heart from grief and sadness with her good manners and beautiful speech, and comforting her husband's care with her beautiful behavior. "There is nothing big or small in the family. Everything, even the most seemingly simple family relationships, affects the child. In particular, honesty, sincerity, loyalty, being sweet-talking is one of the necessary life tools in the development of a child" - Abu Ali ibn Sina.

Abu Ali Ibn Sina's wisdom about ethics and education:

Science is the study of things with the help of the human mind.

Open the truth, follow the right path. Open the veil of the heart so that you can learn from each other and find perfection.

Contentment is said to achieve what is sufficient for oneself; it is also called relaxation. Contentment lies between humility and indifference and greed.

Patience is said to hold one's pain and unbearable pain until one overcomes it.

Modesty is what prevents a person from doing bad and bad things and leads him to good behavior and actions.

Chastity stands between evil and lust and the like. Again, it is between frustration and disappointment.

Generosity is between stinginess and stinginess. Courage is between cowardice and rudeness.

All good and bad behavior is created as a result of circumstances, education, habits. Good manners are also acquired through habit.

Let the truth be demanded from the science of logic! As the effects and exposures of internal forces are repeated, a strong qualification is formed for them. This is how morality comes into existence.

Conclusions:

These thoughts of the thinker - morality is really important in the development of society, in the life of an individual. The President considered youth education to be a task of state importance and increased its prestige. Young people are asked to live in a new way, to think in a new way, to find a worthy place in life, to acquire a new spirituality in harmony with national and universal values.

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